

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13511

Date of first receipt and filing in State Engineer's office OCT 6 1950
Returned to applicant for correction
Corrected application filed

The undersigned United States of America, Fish and Wildlife Service
Name of applicant
of Washington, County of
State of District of Columbia, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- 1. The source of the proposed appropriation is Fish Creek Spring
Name of stream, lake, or other source
954.1' S. 73°45'E., of 1/4 cor. between Sec.2 & 3 Twp 44 N. R. 23 E. M.D.
2. The amount of water applied for is .04 Meridian second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Wildlife and stockwatering station
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at the spring in the NW 1/4 of the SW 1/4 Sec.2 Twp 44 N., R 23 E. M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or at a point from which the W 1/4 Corner of said Section 2, bears
N. 73°- 45' W., 954.10 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Month and end about Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Place of use Same subdivision as the point of diversion.
Give location of place of use by legal subdivision
(f) Point of return of water to stream
Describe in same manner as point of diversion
(g) State number and kinds of animals to be watered variable
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Through 1 1/2" galv. pipe.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Clean out and wall up spring, fence it in and lead water from spring to

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

a tank outside of enclosing fence in 2" galv. pipe.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

U.S. Fish and Wildlife Service, Applicant.

By R. W. Laythe

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second.

Actual construction work shall begin on or before June 17, 1951

Proof of commencement of work shall be filed before July 17, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 17, 1952

Proof of completion of work shall be filed before July 17, 1952

Application of water to beneficial use shall be made on or before June 17, 1953

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 17, 1953

Map Filed SEP 6 1950

Proof of commencement of work filed JUL 9 1951 WITNESS MY HAND AND SEAL this 31st day

Proof of Completion of work filed JUL 28 1952 of January, 1951

PROOF OF BENEFICIAL USE FILED JUL 20 1953

Map No. 4454 issued JAN 25 1954 for 0.04
JUN 27 1954 Bk 1 Page 206
Washoe County Engineer

Alfred Henry Smith
State Engineer